AGENDA

Meeting: Corsham Area Board<br>Place: $\quad$ Springfield Community Campus, Beechfield Rd, Corsham SN13 9DN<br>Date: Wednesday 7 June 2023<br>Time: $\quad 7.00$ pm

Including the Parishes of: Box, Colerne, Corsham and Lacock

The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Networking opportunity from 6:30pm.

Please direct any enquiries on this Agenda to Max Hirst, direct line 01225718215 or email max.hirst@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

## Wiltshire Councillors

Cllr Ruth Hopkinson, Corsham Ladbrook
Cllr Helen Belcher (OBE), Corsham Pickwick
Cllr Dr Brian Mathew, Box \& Colerne
Cllr Derek Walters, Corsham Without

## Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found here.

## Parking

To find car parks by area follow this link.

## Public Participation

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult Part 4 of the council's constitution.

The full constitution can be found at this link.
Our privacy policy is found here.
For assistance on these and other matters please contact the officer named above for details

## Area Board Officers

Strategic Engagement \& Partnerships Manager (SEPM) - ros.griffiths@wiltshire.gov.uk Area Board Delivery Officer - louisa.young@wiltshire.gov.uk
Democratic Services Officer - max.hirst@wiltshire.gov.uk

## Welcome \& Introductions

## 1 Election of a Chairman

The Democratic Services Officer will open the meeting and call for nominations for Chairman for 2023/24.

2 Election of a Vice-Chairman
The Chairman will call for nominations for a Vice-Chairman for 2023/24.

## 3 Apologies for Absence

4 Minutes (Pages 1-16)
To confirm the minutes of the meeting held on 26 January 2023.

## 5 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

## Chairman's Updates

The Chairman will give an update on outcomes and actions arising from previous meetings of the Area Board, to include:

- Five To Thrive Corsham Community Pilot

Information Items (Pages 17-58)
The Board is asked to note the following Information items:

- Community First
- Healthwatch Wiltshire
- Update from BSW Together (Integrated Care System)
- Wiltshire Council Consultation Portal
- Wiltshire Council Information Items:
- Independent Visitor Scheme Volunteers
- Wiltshire Libraries
- Cost of Living (March \& April)
- National Numeracy Day

Partner \& Community Updates (Pages 59-70)

## Verbal Updates

To receive any verbal updates from representatives, including:
(a) Wiltshire Police - Inspector Pete Foster
(b) Wiltshire Fire and Rescue Service (to follow)
(c) Town and Parish Council Nominated Representatives
(d) Corsham Climate Action - Adam Walton

## Written Updates

The Board is asked to note the following written and online updates attached to the agenda:

- PC updates (some to follow)
- Campus Update (to follow)

9 Corsham Health Centre Update
A representative from the Integrated Care Alliance will be attending the meeting to share an update on the former Corsham Health Centre, Beechfield Road.

Area Board End of Year Report (Pages 71-78)
To receive updates from the Strategic Engagement and Partnerships Manager and Lead Councillors about the progress made towards the Area Board's priorities over the last year.

Officer: Ros Griffiths, Strategic Engagement \& Partnerships Manager

Area Board Priorities - Looking Ahead
To consider the Priority Areas and Appointments of Priority Group Representatives 2023/24:

- Youth engagement and positive activity opportunities (Cllr Helen Belcher)
- Addressing climate change (Cllr Derek Walters)
- Promoting wellbeing and reducing social isolation in older and vulnerable people (Cllr Brian Mathew)
- Supporting the local economy (Cllr Ruth Hopkinson)

Officer: Ros Griffiths, Strategic Engagement \& Partnerships Manager

Area Board Funding (Pages 79-82)
To note the remaining budgets and to consider any applications for funding, as detailed in the attached report and summarised below:

Officer: Ros Griffiths, Strategic Engagement \& Partnerships Manager

## Remaining Budgets:

## 7:25pm

| Community Area <br> Grant | Older \& Vulnerable | Young People |
| :---: | :---: | :---: |
| $£ 16,527$ | $£ 7,700$ | $£ 13,816$ |

Community Area Grants:

| Ref/Link | Grant Details | Amount <br> Requested |
| :--- | :--- | :--- |
| ABG858 | Neston Memorial Hall - Solar Array <br> Project <br> Total project cost $£ 20.300$ | $£ 5,000$ |
| ABG1151 | Corsham Military Graves, Signage <br> Collaboration Project <br> Total project cost $£ 1,000$ | $£ 500$ |

## Older \& Vulnerable Grants:

| Ref/Link | Grant Details | Amount <br> Requested |
| :--- | :--- | :--- |
| ABG1137 | Area Board Initiative - Coronation Tea <br> Party <br> Total project cost $£ 1000$ <br> (As noted below: $£ 500$ already <br> awarded under delegated powers) | £166.66 <br> top up |
| ABG1169 | Corsham Community Club - Funding <br> help 2023 <br> Total project cost $£ 7,500$ | $£ 3,000$ |

## Young People Grants:

| Ref/Link | Grant Details | Amount <br> Requested |
| :--- | :--- | :--- |
| $\underline{\text { ABG887 }}$ | The Portable Wellbeing Studio - <br> Corsham School Project <br> Total project cost £5,980 | $£ 2,980$ |
| $\underline{\text { ABG1200 }}$ | Peacock Arts Trail - Corsham Youth <br> Zone project <br> Total project cost $£ 1,700$ | $£ 850$ |
| $\underline{\text { ABG1202 }}$ | The Open Blue Trust - Traveller <br> History Month Celebration <br> Total project cost £351.45 | $£ 351.45$ |
| $\underline{\text { ABG942 }}$ | Rewired Counselling - Spark 2023 <br> Total project cost £3,900 | $£ 1,383$ |

## Delegated Funding

The Board is asked to note any funding awards made under the Delegated Funding Process, by the Strategic Engagement \&
Partnership Manager, between meetings due to matters of urgency:

- ABG1137 - Area Board Initiative - Coronation Tea Party (detailed above), was awarded $£ 500$ under delegated powers. Top up of $£ 166.66$ requested at the meeting.

Further information on the Area Board Grant system can be found here.

13 Local Highways and Footpath Improvement Group (LHFIG)

To note the minutes and consider any recommendations arising from the last LHFIG meeting held on 26 April 2023, as set out in the attached report.

Recommendations:

- 5-21-19 Box Market Place, Signage \& lining £1875 (Box PC contribution £625)
- 5-22-2 Chapel Plaister Junction Improvements - £2250 (Box PC contribution £750)

Further information on the LHFIG process can be found here.
14 Outside Bodies \& Non-Priority Group Representatives (Pages 101-110)

The Area Board is asked to:
a) Appoint Members as Lead representatives to Outside Bodies, any Non-Priority Working Groups and to the LHFIG, as set out at Appendix A;
b) Note the Terms of Reference as set out in Appendix B.

## Close

Future Meeting dates:

- 20 July 2023
- 12 October 2023
- 11 January 2024

For information on applying for a grant or grant application deadlines for these meetings, contact the Area Board Delivery Officer, louisa.young@wiltshire.gov.uk

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